BIG BEAR AREA REGIONAL WASTEWATER AGENCY Special Meeting of December 5, 2018 At 5:00 p.m. 121 Palomino Drive Big Bear City, California

1. Call to Order

2. Pledge of Allegiance

3. Presentations and Introduction

- A. Justin Ploense 5 Year Recognition
- **B.** Ryan Connelly 1 Year Recognition
- C. Elizabeth Harris Ed.D. Recognition of Service

4. Approval of the Agenda

- 5. <u>Consent Calendar</u> All matters listed on the Consent Calendar will be enacted by one motion at the appropriate time. There will be no separate discussion of these items. If detailed discussion is necessary, any Board Member may request that an item be removed from the Consent Calendar and considered separately.
 - A. Minutes of Regular Meeting on October 24, 2018 Approve
 - **B.** Monthly Expenses Informational
 - C. Governing Board Member Reimbursement Approve
 - **D.** Investment Report Informational
 - E. Operations and Connections Report-Informational
 - F. First Quarter Report, Three Months Ended September 30, 2018– Informational
 - G. Accept as Complete Reconstruction of the North and South Horseshoe Ponds Approve
 - H. Personnel Policies & Procedures Manual Revisions Approve

6. Items Removed from the Consent Calendar

7. Public Forum Response - None

8. <u>Public Forum</u> – The Public Forum portion of the meeting is an opportunity for members of the public to directly address the Governing Board on matters within the jurisdiction of this Agency. Ordinance No. 57 limits individual public testimony to three minutes or less. The cumulative time that any individual may provide public testimony during a meeting is fifteen minutes and the public testimony shall be limited to thirty minutes for all speakers. Whenever a group of persons wishes to address the Board on the same item, the Chairman or the Board by majority vote may request a spokesperson be chosen for the group or limit the number of such persons addressing the Board. Since discussion of an item not on the posted agenda is not allowed, these concerns may be addressed in a future meeting under "Public Forum Response."

9. Old Business - None

10. New Business

- A. Transfer \$76,000 from the Belt Press Project to the Solids Separation Building Improvements Discussion and Possible Action
- **B.** Schedule Budget Workshop Discussion and Possible Action
- C. Appointment of Secretary Pro Tem Discussion and Possible Action

11. Closed Session

A. Public Employee Performance Evaluation Pursuant to Government Code Section 54957.6 Title: General Manager

12. Information/Committee Reports

A. General Manager Update on Emergency Work at the Lucerne Valley Reuse Facility

13. Adjournment

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in an Agency meeting or other services offered by the Agency, please contact Kimberly Booth, Administrative Assistant at (909) 584-4018. Notification at least 48 hours prior to the meeting or time when services are needed will assist the Agency staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the office of the Big Bear Area Regional Wastewater Agency and are available for public inspection during normal business hours.

Visit www.bbarwa.org to view and/or print the Agenda Package

BIG BEAR AREA REGIONAL WASTEWATER AGENCY Regular Board Meeting Minutes October 24, 2018

1. Call to Order

A regular meeting of the Governing Board of the Big Bear Area Regional Wastewater Agency was held on Wednesday, October 24, 2018 at 5:00 p.m. at 121 Palomino Drive, Big Bear City, California.

Governing Board Members:

Present: John Green, David Caretto, Liz Harris, Rick Herrick and Karyn Oxandaboure. **Absent:** None

Staff present: David Lawrence, General Manager; Jennifer McCullar, Finance Manager; Jan Guy, Plant Manager; Sonja Kawa, Human Resource Coordinator/Accounting Technician; Troy Bemisdarfer, Plant Maintenance Supervisor; Nikki Crumpler, Laboratory Analyst; Kyle Burnett, Plant Operator; Ryan Connelly, Plant Operator.

Others: Mr. Scott Manno, Rogers, Anderson, Malody & Scott, LLP and Ms. Veronica Hernandez, Rogers, Anderson, Malody & Scott, LLP.

2. Pledge of Allegiance

Chairman Green called the meeting to order at 5:00 p.m. with Secretary Harris leading the Pledge of Allegiance.

3. Presentations and Introduction

- A. Mr. Lawrence presented Ms. McCullar with her 10-year pin as well as thanked her for her service to the Agency. Each board member took this opportunity to commend her on the outstanding job she has done during in her time with the Agency and thank her for her service.
- **B.** Ms. McCullar introduced Mr. Manno and Ms. Hernandez from the accounting firm of Rogers, Anderson, Malody & Scott, LLP. Mr. Manno presented the Agency with the audit report for fiscal year ended June 30, 2018. Ms. Hernandez followed with comments.

4. Closed Session

Entered closed session at 5:13 p.m. with one closed session item.

A. Conference with Labor Negotiators – Government Code Section 54957.6

Chairman Green reconvened open session at 5:48 p.m. - no reportable action

5. Approval of the Agenda

Upon motion by Director Herrick, seconded by Secretary Harris and carried, the Governing Board approved the agenda as presented.

| Aye: | Green, Caretto, Harris, Herrick, Oxandaboure |
|----------|--|
| Nay: | None |
| Absent: | None |
| Abstain: | None |

- 6. <u>Consent Calendar</u> All matters listed on the Consent Calendar will be enacted by one motion at the appropriate time. There will be no separate discussion of these items. If detailed discussion is necessary, any Board Member may request that an item be removed from the Consent Calendar and considered separately.
 - A. Minutes of the Special Meeting on September 26, 2018 Approved
 - **B.** Monthly Expenses Informational
 - C. Governing Board Member Reimbursement Approved
 - D. Investment Report Informational
 - E. Operations and Connections Report-Informational
 - F. Annual Report, Twelve Months Ended June 30, 2018 Informational

Upon motion by Secretary Harris, seconded by Director Herrick and carried, the Governing Board approved all matters listed on the Consent Calendar as presented.

Aye:Green, Caretto, Harris, Herrick, OxandaboureNay:NoneAbsent:NoneAbstain:None

- 7. Items Removed From the Consent Calendar None
- 8. Public Forum Response None
- 9. <u>Public Forum</u> The Public Forum portion of the meeting is an opportunity for members of the public to directly address the Governing Board on matters within the jurisdiction of this Agency. Ordinance No. 57 limits individual public testimony to three minutes or less. The cumulative time that any individual may provide public testimony during a meeting is fifteen minutes and the public testimony shall be limited to thirty minutes for all speakers. Whenever a group of persons wishes to address the Board on the same item, the Chairman or the Board by majority vote may request a spokesperson be chosen for the group or limit the number of such persons addressing the Board. Since discussion of an item not on the posted agenda is not allowed, these concerns may be addressed in a future meeting under "Public Forum Response."

10. Old Business

A. Resolution No. R. 11-2018

Mr. Lawrence explained the board previously adopted a resolution of intention to amend

the CalPERS contract for 1959 Survivor Benefits. This is the final step in amending the contract. Staff makes the recommendation to authorize amendment and execution by the presiding officer. Upon motion by Vice Chairman Caretto, seconded by Director Oxandaboure and carried, the Governing Board approved Resolution No. R. 11-2018, A Resolution Authorizing an Amendment to the Contract between the Board of Administration of the California Public Employees' Retirement System and the Board of Directors of the Big Bear Area Regional Wastewater Agency.

| Aye: | Green, Caretto, Harris, Herrick, Oxandaboure |
|----------|--|
| Nay: | None |
| Absent: | None |
| Abstain: | None |

B. Implementation Process to Amend OPEB for Future Hires

Ms. McCullar explained this item is part of the implementation process to amend OPEB for future hires. Staff recommendation is to approve Resolution No. R. 12-2018 and Resolution No. R. 13-2018. Upon motion by Vice Chairman Caretto, seconded by Director Herrick and carried, the Governing Board approved:

- Resolution No. R. 12-20018, Fixing the Employer Contribution at an Equal Amount for Employees and Annuitants Under the Public Employees' Medical and Hospital Care Act; and
- Resolution No. R. 13-2018, A Resolution of the Governing Board of the Big Bear Area Regional Wastewater Agency Amending and Restating the Big Bear Area Regional Wastewater Agency Health Premium Reimbursement Plan.

| Aye: | Green, Caretto, Harris, Herrick, Oxandaboure |
|----------|--|
| Nay: | None |
| Absent: | None |
| Abstain: | None |

11. New Business

A. Schedule a Special Meeting and adjourn the Regular November (28th) and December (26th) 2018 Meetings.

Mr. Lawrence explained that it has been historical for the Agency to adjourn both November and December Governing Board meetings, due to the proximity of the holidays, and schedule a special meeting. Upon motion by Director Oxandaboure, seconded by Vice Chairman Caretto and carried, the Governing Board approved to adjourn the November and December 2018 Regular Board Meetings and scheduled a Special Meeting on December 5, 2018 at 5:00 p.m.

Aye:Green, Caretto, Harris, Herrick, OxandaboureNay:None

| Absent: | None |
|----------|------|
| Abstain: | None |

B. Pay Schedule

Mr. Lawrence presented the pay schedule and recommended approval effective October 24, 2018. Upon motion by Secretary Harris, seconded by Director Oxandaboure and carried, the Governing Board approved the Pay Schedule as presented.

| Aye: | Green, Caretto, Harris, Herrick, Oxandaboure |
|----------|--|
| Nay: | None |
| Absent: | None |
| Abstain: | None |

C. Appropriate \$44,045 from the Capital and Replacement Fund to Complete the Reconstruction of the North and South Horseshoe Ponds

Mr. Lawrence gave an update on this project and explained the additional work required to elevate the clay layer in the bottom of the North Pond. Discussion followed between the board and staff. Staff recommendation is to appropriate \$44,045 from the Capital and Replacement Fund to complete the Reconstruction of the North and South Horseshoe Ponds Project. Upon motion by Vice Chairman Caretto, seconded by Director Herrick and carried, the Governing Board approved the appropriation of \$44,045.

| Aye: | Grcen, Caretto, Harris, Herrick, Oxandaboure |
|----------|--|
| Nay: | None |
| Absent: | None |
| Abstain: | None |

12. Information/Committee Reports

- **A.** Mr. Lawrence gave an update on the emergency work at the Lucerne Valley Reuse Facility. Mr. Lawrence anticipates providing notice of completion at the next Board meeting.
- B. Secretary Harris commented on her appointment expiring with the County.

13. Adjournment

With no further business to come before the Governing Board, Chairman Green adjourned the meeting 6:14 p.m.

ATTEST: _

,Secretary of the Governing Board of the Big Bear Area Regional Wastewater Agency Kim Booth, Administrative Assistant Big Bear Area Regional Wastewater Agency



AGENDA ITEM: 5.B

MEETING DATE: December 5, 2018

TO: Governing Board of the Big Bear Area Regional Wastewater Agency

FROM: David Lawrence, P.E., General Manager

PREPARED BY: Jennifer McCullar, Finance Manage

SUBJECT: Monthly Expenses

BACKGROUND:

Attached is the Agency's October check register which reflects accounts paid during the period.

FINANCIAL IMPACT:

There is no financial impact. The funds have been previously appropriated.

RECOMMENDATION:

Informational

| Page 1 of 6 | | Agenda Item 5. | В | | Monthly Expenses |
|----------------|---------|----------------|------|--------------------------|------------------|
| Moved: | Second: | Aye: | Nay: | Abstain/Absent: | |
| Approved Date: | | Witnes | | etary of the Governing I | Board |

Big Bear Area Regional Wastewater Agency Check Register For the Period From Oct 1, 2018 to Oct 31, 2018

| Filter Criteria includes: 1 |) Accounts Pavable only. | Report order is by Date. |
|-----------------------------|--------------------------|--------------------------|

| Check # | Date | Payee | Cash Account | Amount | |
|-----------|---------|--|--------------|-----------|--|
| CASH 1969 | 10/1/18 | LEGALSHIELD | 1000-20 | 199.40 | |
| CASH 1970 | 10/1/18 | AMERICAN FIDELITY ASSURANCE CO | 1000-20 | 786.44 | |
| CASH 1971 | 10/2/18 | CALPERS HEALTH | 1000-20 | 30,371.70 | |
| CASH 1972 | 10/3/18 | VISION SERVICE PLAN | 1000-20 | 301.84 | |
| CASH 1973 | 10/3/18 | LINCOLN NATIONAL LIFE INSURANCE CO. | 1000-20 | 1,099.15 | |
| 18797 | 10/9/18 | ABB INC | 1000-20 | 6,480.00 | |
| 18798 | 10/9/18 | ACCENT COMPUTER SOLUTIONS, INC. | 1000-20 | 692.76 | |
| 18799 | 10/9/18 | AG TECH LLC | 1000-20 | 49,594.69 | |
| 18800 | 10/9/18 | AMAZON CAPITAL SERVICES | 1000-20 | 815.60 | |
| 18801 | 10/9/18 | ARAMARK UNIFORM SERVICES | 1000-20 | 1,029.24 | |
| 18802 | 10/9/18 | BIG BEAR CITY COMMUNITY SERVICES DIST. | 1000-20 | 511.04 | |
| 18803 | 10/9/18 | BEAR CITY GLASS | 1000-20 | 165.00 | |
| 18804 | 10/9/18 | BIG BEAR BODYTEK | 1000-20 | 630.00 | |
| 18805 | 10/9/18 | BUTCHER'S BLOCK & BUILDING | 1000-20 | 819.48 | |
| 18806 | 10/9/18 | BEAR VALLEY ELECTRIC | 1000-20 | 7,272.42 | |
| 18807 | 10/9/18 | C & W IRRIGATION, INC. | 1000-20 | 5,260.69 | |
| 18808 | 10/9/18 | CAR QUEST OF BIG BEAR | 1000-20 | 29.29 | |
| 18809 | 10/9/18 | UNDERGROUND SERVICE ALERT | 1000-20 | 102.40 | |
| 18810 | 10/9/18 | DIRECT TV | 1000-20 | 45.99 | |
| 18811 | 10/9/18 | DEPARTMENT OF WATER & POWER | 1000-20 | 54.01 | |
| 18812 | 10/9/18 | JUDITH C. HENRI-FARRY | 1000-20 | 700.00 | |
| 18813 | 10/9/18 | FEDEX | 1000-20 | 98.73 | |
| 18814 | 10/9/18 | FLYERS ENERGY | 1000-20 | 1,068.86 | |
| 18815 | 10/9/18 | FRONTIER COMMUNICATIONS | 1000-20 | 681.54 | |
| 18816 | 10/9/18 | GEIGER SUPPLY, INC | 1000-20 | 44.12 | |
| 18817 | 10/9/18 | GOVERNMENT FINANCE OFFICERS ASSN | 1000-20 | 160.00 | |
| 18818 | 10/9/18 | GOLDEN BELL PRODUCTS INC | 1000-20 | 1,257.86 | |
| | | | | | |

| Check # | Date | Рауее | Cash Account | Amount |
|-----------|---------|---------------------------------|--------------|----------|
| 18819 | 10/9/18 | GRAINGER | 1000-20 | 3,247.59 |
| 18820 | 10/9/18 | THE GRIZZLY | 1000-20 | 292.00 |
| 18821 | 10/9/18 | HUGHESNET | 1000-20 | 69,99 |
| 18822 | 10/9/18 | LYNN MERRILL & ASSOCIATES, INC. | 1000-20 | 1,004.64 |
| 18823 | 10/9/18 | NAPA AUTO PARTS | 1000-20 | 361.58 |
| 18824 | 10/9/18 | NATIVESCAPES INC | 1000-20 | 82.00 |
| 18825 | 10/9/18 | NEW PIG CORPORATION | 1000-20 | 195.51 |
| 18826 | 10/9/18 | CONSTANCE M. ALVARADO | 1000-20 | 55.00 |
| 18827 | 10/9/18 | POLYDYNE INC | 1000-20 | 3,320.86 |
| 18828 | 10/9/18 | JESSEE MCCLELLAN | 1000-20 | 900.00 |
| 18829 | 10/9/18 | SAM'S ENTERPRISES | 1000-20 | 275.40 |
| 18830 | 10/9/18 | SDRMA | 1000-20 | 794.91 |
| 18831 | 10/9/18 | SPECTRUM BUSINESS | 1000-20 | 269.94 |
| 18832 | 10/9/18 | NANCY R. BOHL, INC. | 1000-20 | 300.00 |
| 18833 | 10/9/18 | U.S. POSTAL SERVICE | 1000-20 | 214.00 |
| 18834 | 10/9/18 | WINZER CORP | 1000-20 | 70.87 |
| 18835 | 10/9/18 | KIMBERLY BOOTH | 1000-20 | 714.48 |
| 18836 | 10/9/18 | SONJA KAWA | 1000-20 | 91.38 |
| 18837 | 10/9/18 | JENNIFER MCCULLAR | 1000-20 | 91.38 |
| 18838 | 10/9/18 | JANICE M. DRAKE-GUY | 1000-20 | 50.00 |
| 8839 | 10/9/18 | DAVID LAWRENCE | 1000-20 | 50.00 |
| 8840 | 10/9/18 | JENNIFER MCCULLAR | 1000-20 | 50.00 |
| 8841 | 10/9/18 | DAVID A. CARETTO | 1000-20 | 450.00 |
| 8842 | 10/9/18 | JOHN GREEN | 1000-20 | 450.00 |
| 8843 | 10/9/18 | RICHARD T. HERRICK | 1000-20 | 300.00 |
| 8844 | 10/9/18 | KARYN K. OXANDABOURE | 1000-20 | 300.00 |
| CASH 1974 | 10/9/18 | AMERICAN FIDELITY ASSURANCE CO | 1000-20 | 593.72 |
| CASH 1975 | 10/9/18 | CALPERS RETIREMENT | 1000-20 | 1,898,71 |
| CASH 1976 | 10/9/18 | CA PERS 457 PROGRAM | 1000-20 | 2,684.13 |
| | | | | |

| Check # | Date | Рауее | Cash Account | Amount | |
|-----------|----------|---------------------------------------|--------------|------------|--|
| CASH 1977 | 10/9/18 | THE LINCOLN NAT'L LIFE INS CO | 1000-20 | 2,836.13 | |
| CASH 1978 | 10/9/18 | INTERNAL REVENUE SERVICE | 1000-20 | 5,712.67 | |
| CASH 1979 | 10/9/18 | CALPERS RETIREMENT | 1000-20 | 6,622.81 | |
| CASH 1980 | 10/10/18 | EMPLOYMENT DEVELOPMENT DEPARTMEN | 1000-20 | 1,706.84 | |
| CASH 1981 | 10/15/18 | CALPERS CERBT | 1000-20 | 18,573.33 | |
| CASH 1982 | 10/22/18 | AMERICAN FIDELITY ASSURANCE CO | 1000-20 | 593.72 | |
| CASH 1983 | 10/22/18 | CALPERS RETIREMENT | 1000-20 | 1,898.71 | |
| CASH 1984 | 10/22/18 | CA PERS 457 PROGRAM | 1000-20 | 2,684.13 | |
| CASH 1985 | 10/22/18 | THE LINCOLN NAT'L LIFE INS CO | 1000-20 | 2,948.32 | |
| CASH 1986 | 10/22/18 | CALPERS RETIREMENT | 1000-20 | 6,582.08 | |
| CASH 1987 | 10/23/18 | EMPLOYMENT DEVELOPMENT DEPARTMENT | 1000-20 | 1,748.52 | |
| CASH 1988 | 10/23/18 | INTERNAL REVENUE SERVICE | 1000-20 | 5,748.27 | |
| 18845 | 10/25/18 | ACCENT COMPUTER SOLUTIONS, INC. | 1000-20 | 2,413.58 | |
| 18846 | 10/25/18 | ALLISON MECHANICAL, INC. | 1000-20 | 949.16 | |
| 18847 | 10/25/18 | AMAZON CAPITAL SERVICES | 1000-20 | 682.49 | |
| 18848 | 10/25/18 | ARROWHEAD | 1000-20 | 203.53 | |
| 18849 | 10/25/18 | BIG BEAR CITY COMMUNITY SERVICES DIST | . 1000-20 | 162.76 | |
| 18850 | 10/25/18 | BEAR LAKE PROFESSIONALS, INC | 1000-20 | 290.00 | |
| 18851 | 10/25/18 | BDP INDUSTRIES, INC. | 1000-20 | 374,849.25 | |
| 18852 | 10/25/18 | BUSINESS CARD | 1000-20 | 3,461.63 | |
| 18853 | 10/25/18 | BRITHNEE ELECTRIC | 1000-20 | 5,268.64 | |
| 18854 | 10/25/18 | BEAR VALLEY PAVING, INC. | 1000-20 | 61,681.80 | |
| 18855 | 10/25/18 | SAN BERNARDINO COUNTY FIRE DEPT | 1000-20 | 321.60 | |
| 18856 | 10/25/18 | CLINICAL LAB OF SAN BERNARDINO | 1000-20 | 1,535.00 | |
| 18857 | 10/25/18 | COUNTY OF SAN BERNARDINO SOLID WAST | 1000-20 | 3,350.16 | |
| 18858 | 10/25/18 | CUMMINS CAL PACIFIC HOLDING, LLC | 1000-20 | 5,842.75 | |
| 18859 | 10/25/18 | DADDY'S PEST CONTROL | 1000-20 | 150.00 | |
| 8860 | 10/25/18 | TIMOTHY HOLLAND | 1000-20 | 3,319.57 | |
| 18861 | 10/25/18 | DIY HOME CENTER-BIG BEAR | 1000-20 | 50.85 | |
| | | | | | |

| Check # | Date | Payee | Cash Account | Amount | |
|---------|----------|--------------------------------------|--------------|------------|--|
| 18862 | 10/25/18 | ENVIRONMENTAL EXPRESS, INC | 1000-20 | 293.17 | |
| 18863 | 10/25/18 | EVANTEC CORPORATION | 1000-20 | 568.45 | |
| 18864 | 10/25/18 | FEDEX | 1000-20 | 12.91 | |
| 18865 | 10/25/18 | NAVY MEN, LLC | 1000-20 | 946.67 | |
| 18866 | 10/25/18 | GRAINGER | 1000-20 | 516.41 | |
| 18867 | 10/25/18 | HAZ MAT TRANS, INC. | 1000-20 | 5,051.72 | |
| 18868 | 10/25/18 | HEEMSTRA SIGNS | 1000-20 | 30.00 | |
| 18869 | 10/25/18 | HOUSTON & HARRIS PCS, INC | 1000-20 | 1,512,50 | |
| 18870 | 10/25/18 | J.G. TUCKER & SON, INC. | 1000-20 | 220.04 | |
| 18871 | 10/25/18 | JUST ENERGY SOLUTIONS INC. | 1000-20 | 14,362.19 | |
| 18872 | 10/25/18 | DAVID LAWRENCE | 1000-20 | 102.35 | |
| 18873 | 10/25/18 | MICHAEL D. MCCONNELL | 1000-20 | 1,400.00 | |
| 18874 | 10/25/18 | RANDY J. SPITZ | 1000-20 | 136.06 | |
| 18875 | 10/25/18 | PATTEN SYSTEMS, INC. | 1000-20 | 4,416.84 | |
| 18876 | 10/25/18 | PHENOVA | 1000-20 | 407.30 | |
| 18877 | 10/25/18 | PURE EFFECT, INC | 1000-20 | 1,452.60 | |
| 18878 | 10/25/18 | QUILL | 1000-20 | 392.81 | |
| 18879 | 10/25/18 | ROGERS, ANDERSON, MALODY & SCOTT, LI | _I 1000-20 | 10,500.00 | |
| 18880 | 10/25/18 | SBC TAX COLLECTOR | 1000-20 | 3,502.37 | |
| 18881 | 10/25/18 | SOUTHERN CALIFORNIA EDISON | 1000-20 | 58.50 | |
| 18882 | 10/25/18 | SERVICEMASTER 360 PREMIER CLEANING | 1000-20 | 649.53 | |
| 18883 | 10/25/18 | SPECTRUM BUSINESS | 1000-20 | 1,266.92 | |
| 18884 | 10/25/18 | SOUTHWEST GAS CORP | 1000-20 | 8,587.54 | |
| 18885 | 10/25/18 | SOUTHWEST GAS | 1000-20 | 299.58 | |
| 18886 | 10/25/18 | NANCY R. BOHL, INC. | 1000-20 | 180.00 | |
| 18887 | 10/25/18 | VERIZON WIRELESS | 1000-20 | 491.66 | |
| 18888 | 10/25/18 | KEN WILLIS CONSTRUCTION | 1000-20 | 960.07 | |
| 18889 | 10/25/18 | WATER SYSTEMS CONSULTING, INC. | 1000-20 | 113,088.56 | |
| 8890 | 10/25/18 | DAVID A. CARETTO | 1000-20 | 150.00 | |
| | | | | | |

| Check # | Date | Payee | Cash Account | Amount |
|---------|----------|----------------------|--------------|------------|
| 18891 | 10/25/18 | JOHN GREEN | 1000-20 | 150.00 |
| 18892 | 10/25/18 | RICHARD T. HERRICK | 1000-20 | 150.00 |
| 18893 | 10/25/18 | KARYN K. OXANDABOURE | 1000-20 | 150.00 |
| Total | | | | 823,645.39 |



AGENDA ITEM: 5.C

MEETING DATE: December 5, 2018

TO: Governing Board of the Big Bear Area Regional Wastewater Agency

FROM: David Lawrence, P.E., General Manager

PREPARED BY: Jennifer McCullar, Finance Manager

SUBJECT: Governing Board Member Reimbursement

BACKGROUND:

Attached are the October and November 2018 meeting records for each Governing Board Member and represent eligible compensation at a rate of \$150 per regular or special meeting pursuant to the Agency's Administrative and Personnel Policy, Board Member Reimbursement.

FINANCIAL IMPACT:

There is no financial impact. The funds have been previously appropriated.

RECOMMENDATION:

Approve

| Page 1 of 5 | | Agenda Item 5.C | | Governing Board Member Reimbursement |
|----------------|---------|-----------------|--------|--------------------------------------|
| Moved: | Second: | Aye: | _ Nay: | Abstain/Absent: |
| Approved Date: | | Witness: | | ecretary of the Governing Board |

| | F MEETINGS A | | |
|---|----------------|-----------------------|--------------|
| Governing Board Member: Rick Hemic | | | |
| Date Submitted: DCtober 24 2015 | 3 | | |
| Month Covered: 000000 | | | |
| | | | Compensation |
| BBARWA Regular Meeting Attended: | Date | e: 10-24-18 | \$150. |
| IP. | URPOSE | | |
| BBARWA Special Meeting Attended: | | Date: | \$ |
| BBARWA Special Meeting Attended: | | Date: | \$ |
| BBARWA Special Meeting Attended: | | | |
| P | URPOSE | | |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| P | URPOSE | | |
| Other Governing Board Approved Meetings: | | | |
| | Dat | e: | \$ |
| | Dat | e: | \$ |
| Other Governing Board Approved Expenses (Go Mileage: | | | |
| Lodging: | | | |
| Registration: | | | |
| Tuition: | | | |
| Meals: | | | |
| Note: Other Governing Board approved expenses receipt | | | |
| form "EXHIBIT B" and forwarded to Finance Manager of | | | |
| TOTAL | L OTHER EXPENS | e Reimbursement: | \$ |
| Uncompensated Meetings Attended: | | | |
| PU | RPOSE | | |
| | | Date: | |
| | - 1 | Date: | |
| Board Member Signature: | 6 | _Total Amount Paid \$ | 150,00 |
| RATES & CALCS | CODING | AMOUNT | |
| OPER. REVIEW | CODINO | | |
| EXPEN. APP. | | | |
| FIN. REVIEW | | | |

| | OF MEETINGS A | | |
|--|---------------------------|---|--------------|
| Governing Board Member: David Co | iretto | | |
| Date Submitted: October 24,20 | 18 | | |
| | | | |
| | | , India | Compensation |
| BBARWA Regular Meeting Attended: | Date | 10/24/18 | \$ 150- |
| | PURPOSE | 1 | |
| BBARWA Special Meeting Attended: | | Date: | \$ |
| BBARWA Special Meeting Attended: | | Date: | \$ |
| BBARWA Special Meeting Attended: | | Date: | \$ |
| | PURPOSE | | |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| BBARWA Committee Meeting Attended: | | | |
| BBARWA Committee Meeting Attended: | | | |
| - | PURPOSE | | |
| Other Governing Board Approved Meetings: | | | |
| | | e: | \$ |
| | | | \$ |
| Other Governing Board Approved Expenses (| | | |
| Mileage: | | | |
| Lodging: | | | |
| Registration: | | | |
| Tuition: | | \$ | |
| Meals: | | \$ | - |
| Note: Other Governing Board approved expenses rec form "EXHIBIT B" and forwarded to Finance Manag <u>Tot</u> | er or designee for reimbu | ed with the travel expense irsement <u>E REIMBURSEMENT:</u> | \$ 1500 |
| Uncompensated Meetings Attended: | PURPOSE | | |
| | | Date: | |
| | | Date: | E. |
| Board Member Signature: | Pautte | Total Amount Paid S | 150- |
| RATES & CALCS | CODING | AMOUNT | r. |
| OPER. REVIEW | | | |
| EXPEN. APP. | | | |
| FIN. REVIEW | | | |

| REPORT OF | MEETINGS ATT | TENDED | |
|---|------------------------|-----------------------|--------------|
| Governing Board Member: John Cree | | | |
| Date Submitted: October 24, 2018 | | | |
| | | | |
| | | 1 1 | Compensation |
| BBARWA Regular Meeting Attended: | Date: _ | 10/24/18 | \$ 150- |
| P | URPOSE | / / | |
| BBARWA Special Meeting Attended: | | _ Date: | \$ |
| BBARWA Special Meeting Attended: | | _ Date: | \$ |
| BBARWA Special Meeting Attended: | | _ Date: | \$ |
| | JRPOSE | | |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| PU | JRPOSE | | |
| Other Governing Board Approved Meetings: | | | |
| | Date: | | \$ |
| | Date: | | \$ |
| TOTAL ENTITLED MONTHLY STIR | PEND (limited to 6 day | s per calendar month) | \$ |
| Other Governing Board Approved Expenses (Go | verning Board Appro | ved) | |
| Mileage: | | | _ |
| Lodging: | | | |
| Registration: | Date: | \$ | _ |
| Tuition: | | | |
| Meals: | | | |
| Note: Other Governing Board approved expenses receipt | | | |
| form "EXHIBIT B" and forwarded to Finance Manager o | 8 | | |
| TOTAL | OTHER EXPENSE F | REIMBURSEMENT: | \$ |
| Uncompensated Meetings Attended: | RPOSE | | |
| r U. | | Data | |
| | 1 | Date: | |
| | A | | |
| Board Member Signature: | n | Fotal Amount Paid | 150 |
| RATES & CALCS | CODING | AMOUNT | |
| OPER. REVIEW | CODING | AMOUNT | |
| EXPEN. APP. | | | |
| FIN. REVIEW | | | |

REPORT OF MEETINGS ATTENDED

| Governing Board Member: Karyn OX | indobare | | |
|--|-------------|----------------------|--------------------------|
| Date Submitted: OCTODER 14 2018 | | | |
| Octobar | | | |
| BBARWA Regular Meeting Attended: | Date: | 10-24-18 | Compensation \$_15000 |
| | PURPOSE | | |
| BBARWA Special Meeting Attended: | | 2 | \$ |
| BBARWA Special Meeting Attended: | | Date: | \$ |
| BBARWA Special Meeting Attended: | | Date: | \$ |
| | PURPOSE | | |
| BBARWA Committee Meeting Attended: | | Date: | _ \$ |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| BBARWA Committee Meeting Attended: | | Date: | \$ |
| | PURPOSE | | |
| Other Governing Board Approved Meetings: | | | |
| | Date: | | \$ |
| | Date: | | \$ |
| Other Governing Board Approved Expenses (Mileage: | Date: | \$ | |
| Lodging: | | | |
| Registration: | | | |
| Tuition: | | | |
| Meals: | | \$ | |
| Note: Other Governing Board approved expenses rece form "EXHIBIT B" and forwarded to Finance Manage | · · | sement | \$ |
| Uncompensated Meetings Attended: | | | * |
| | PURPOSE | | |
| | | Date: | |
| | | Date: | |
| Board Member Signature: Kary Of | and a bouse | Total Amount Paid S_ | 1500 |
| RATES & CALCS DPER. REVIEW EXPEN. APP FIN. REVIEW | CODING | AMOUNT | |



AGENDA ITEM: 5.D

MEETING DATE: December 5, 2018

TO: Governing Board of the Big Bear Area Regional Wastewater Agency

FROM: David Lawrence, P.E., General Manager

PREPARED BY: Jennifer McCullar, Finance Manager

SUBJECT: Investment Report

BACKGROUND:

Attached is the October Monthly Investment Report pursuant to the Agency's Investment Policy.

FINANCIAL IMPACT:

No financial impact.

RECOMMENDATION:

Approve

| Page 1 of 3 | | Agenda Item 5.D | | | Investment Report |
|----------------|---------|-----------------|---------|-----------------------|-------------------|
| Moved: | Second: | Aye: | _ Nay: | Abstain/Absent: | |
| Approved Date: | | Witness: | Secreta | ry of the Governing I | Board |

BBARWA Monthly Investment Report October 2018

| INVESTMENT TYPE | COST | FAIR MARKET VALUE (1) | YEAR TO DATE INTEREST(2) | INTEREST <u>RATE</u> | MATURITY DATE |
|------------------------------|-----------------|-----------------------------|--------------------------------|-------------------------|------------------|
| LOCAL AGENCY INVESTMENT FUND | \$ 5,486,568 | \$ 5,474,675 | 57,828 | 2.144% | DAILY |
| TOTAL | \$ 5,486,568 | \$ 5,474,675 | 57,828 | | |

The Investment Portfolio of the Big Bear Area Regional Wastewater Agency is in compliance with the investment policy approved in August 2018. The Agency will be able to meet its expenditure requirements for the next six months.

(1) LOCAL AGENCY INVESTMENT FUND (LAIF) IS A STATE-RUN INVESTMENT POOL PROVIDED FOR PUBLIC AGENCIES. THE LAIF MARKET VALUE SHOWN ON THIS TREASURER'S REPORT REPRESENTS BBARWA'S SHARE OF THE LIQUID VALUE OF LAIF'S PORTFOLIO IF IT WAS LIQUIDATED AS OF THE END OF THE REPORTED MONTH. THIS NUMBER SERVES AS AN INDICATOR OF WHETHER OR NOT THE MARKET VALUE OF LAIF'S INVESTMENTS IS ABOVE OR BELOW THE COST OF THOSE INVESTMENTS.

(2) Interest paid quarterly on LAIF investment. Amount reflects interest income received at the reporting date for FY 2019 and excludes accrued interest.

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

BIG BEAR AREA REGIONAL WASTEWATER AGENCY

FINANCE MANAGER P.O. BOX 517 BIG BEAR CITY, CA 92314 PMIA Average Monthly Yields

Account Number:

Tran Type Definitions

October 2018 Statement

www.treasurer.ca.gov/pmia-

laif/laif.asp

2018

November 27,

| Effective | Transaction | ı Tran | Confirm | | | | |
|------------|---------------|--------|---------|--------|--------------------|-------------|--------------|
| Date | Date | Туре | Number | Α | uthorized Caller | Amount | |
| 10/11/2018 | 10/11/2018 | RD | 1585508 | JENNI | FER MCCULLAR | 1,700,000.0 | 0 |
| 10/15/2018 | 10/12/2018 | QRD | 1587686 | SYSTE | ĽΜ | 29,188.9 | 1 |
| 10/26/2018 | 10/25/2018 | RW | 1588909 | JENNI | FER MCCULLAR | -800,000.0 | 0 |
| Account S | <u>ummary</u> | | | | | | |
| Total Depo | sit: | | 1,729, | 188.91 | Beginning Balance: | | 4,557,378.80 |
| Total With | drawal: | | -800, | 000.00 | Ending Balance: | | 5,486,567.71 |



AGENDA ITEM: 5.E

| MEETING DATE: | December 5, 2018 |
|---------------------|---|
| TO: | The Governing Board of the Big Bear Area Regional Wastewater Agency |
| FROM: | David Lawrence, P.E. General Manager |
| PREPARED BY: | Jan Guy, Plant Manager, and Jennifer McCullar, Finance Manager |
| REVIEWED BY: | Kim Booth, Administrative Assistant |
| SUBJECT: | Operations and Connections Report |

OPERATIONS:

| | July | August | September | October |
|----------------------------------|-------|--------|-----------|---------|
| Total Influent Flow (MG) | 54.83 | 51.08 | 46.16 | 42.92 |
| Average Daily Infuent Flow (MGD) | 1.77 | 1.65 | 1.54 | 1.38 |
| City of Big Bear Lake | 50.1% | 48.3% | 44.5% | 45.3% |
| Big Bear City CSD | 45.0% | 47.1% | 48.5% | 50.4% |
| County of San Bernardino | 4.9% | 4.6% | 4.4% | 4.3% |
| Average Influent BOD (mg/L) | 267 | 281 | 308 | 259 |
| Average Effluent BOD (mg/L) | 9 | 5 | 7 | 8 |
| BOD Removal Efficiency (%) | 96.6% | 98.2% | 97.7% | 96.9% |
| Precipitation (inch) | 2.58 | 0.76 | 0.00 | 1.18 |

2018 Treatment Plant Data

| Page 1 of 2 Agenda Item 5.E | | | | Operations and Connections Report |
|-----------------------------|---------|------|------|-----------------------------------|
| Moved: | Second: | Aye: | Nay: | Abstain/Absent: |

The plant influent flow decreased compared to the previous quarterly influent flow. There was 1.18 inches of rain recorded at the treatment facility during the month of October. The treatment plant continued to operate at a high BOD and TSS efficiency rate.

During the month of October, Oxidation Ditch 3 remained out of service due to low influent flow; the ditch will be placed in service and utilized during peak flow periods. During September, Clarifier 3 was removed from service for the annual tank cleaning and preventive maintenance tasks. During the tank draining, the staff discovered one of the scrapper arms was missing and there was damage to the other scrapper arm. The staff is obtaining bids for the parts and repair of the scrapper arms.

CONNECTIONS:

| | | | | | | | | F | FYE 6/30/ | 2019 |
|-----------|---------|---------|---------|---------|---------|---------|---------|----------|-----------|---------|
| MONTH | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | CITY-BBL | CSD | CSA-53B |
| July | 0 | 4 | 4 | 8 | 3 | 4 | 3 | 1 | 2 | 0 |
| August | 1 | 4 | 6 | 5 | 12 | 6 | 9 | 1 | 8 | 0 |
| September | 5 | 4 | 5 | 6 | 4 | 6 | 3 | 3 | 0 | 0 |
| October | 4 | 6 | 14 | 10 | 9 | 8 | 3 | 2 | 1 | 0 |
| November | 3 | 13 | 8 | 6 | 5 | 11 | 0 | 0 | 0 | 0 |
| December | 0 | 0 | 23 | 8 | 4 | 2 | 0 | 0 | 0 | 0 |
| January | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| February | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| March | 4 | 2 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 |
| April | 2 | 5 | 1 | 10 | 3 | 0 | 0 | 0 | 0 | 0 |
| Мау | 1 | 2 | 5 | 10 | 4 | 0 | 0 | 0 | 0 | 0 |
| June | 10 | 1 | 12 | 2 | 16 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 30 | 45 | 84 | 69 | 63 | 37 | 18 | 7 | 11 | 0 |

FINANCIAL IMPACT:

No financial impact.

RECOMMENDATION:

Informational



AGENDA ITEM: 5.F

MEETING DATE: December 5, 2018

| TO: | Governing Board of the Big Bear Area Regional Wastewater Agency |
|--------------|---|
| FROM: | David Lawrence, P.E., General Manager D7 |
| PREPARED BY: | Jennifer McCullar, Finance Manager |

SUBJECT: First Quarter Report, Three Months Ended September 30, 2018

BACKGROUND:

Please find attached the 1st Quarter Report which discusses the most recent quarter's financial performance compared to the budget.

The Agency performed slightly under the budget for the first quarter with operating expenses falling below the budget by approximately \$38,280 or 4%. The below-budget performance was driven by 1) lower salaries and benefits expense due to a vacant position during the period and 2) timing across multiple line items (expenses that were budgeted during the first quarter but not incurred and which are expected to be incurred in subsequent quarters).

FINANCIAL IMPACT:

No financial impact.

RECOMMENDATION:

Informational

| Page 1 of 8 | | Agenda l | tem 5.F | First Quarter Report, Three Months Ended September 30, 2018 |
|----------------|-----------|----------|----------|--|
| Moved: | _ Second: | Aye: | Nay: | Abstain/Absent: |
| Approved Date: | | \ | Vitness: | Secretary of the Governing Board |

Big Bear Area Regional Wastewater Agency

1st Quarter Report Three Months ended September 30, 2018



First Quarter Report

STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION

| | Q1 9/30/18 <u>Actual</u> | YTD <u>Actual</u> | YTD <u>Budget</u> | YTD Actual vs Budget <u>\$</u> | YTD Actual vs Budget <u>%</u> |
|------------------------------------|--------------------------------|----------------------|----------------------|---|--|
| Operating revenues: | | | | | |
| Annual charges | 0 | 0 | o | 0 | nm (b) |
| Waste disposal fees | 6,189 | 6,189 | 5,785 | 404 | 7% |
| Rental income | 8,728 | 8,728 | 8,733 | (5) | 0% |
| Standby fees | Ó | 0 | 0 | Ó | nm (b) |
| Other operating revenue | o | 0 | 0 | 0 | nm (b) |
| Total operating revenues | 14,917 | 14,917 | 14,518 | 399 | 3% |
| | | | 0 | | |
| Operating expenses: | | | 0 | | |
| Salaries and benefits | 507,586 | 507,586 | 540,848 | (33,262) | -6% |
| Power | 87,935 | 87,935 | 94,869 | (6,934) | -7% |
| Sludge removal | 80,882 | 80,882 | 81,728 | (846) | -1% |
| Chemicals | 12,315 | 12,315 | 15,035 | (2,720) | -18% |
| Materials and supplies | 44,110 | 44,110 | 47,703 | (3,593) | -8% |
| Repairs and replacements | 87,667 | 87,667 | 53,013 | 34,654 | 65% |
| Equipment rental | 0 | 0 | 0 | 0 | nm (b) |
| Utilities expense | 2,168 | 2,168 | 6,065 | (3,897) | -64% |
| Communications expense | 7,228 | 7,228 | 11,313 | (4,085) | -36% |
| Contractual services - other | 19,028 | 19,028 | 27,055 | (8,027) | -30% |
| Contractual services - prof | 41,108 | 41,108 | 48,458 | (7,350) | -15% |
| Permits and fees | 11,563 | 11,563 | 11,166 | 397 | 4% |
| Propertytaxexpense | 0 | 0 | 0 | 0 | nm |
| Insurance expense | 100,048 | 100,048 | 103,132 | (3,084) | -3% |
| Other operating expense | 12,431 | 12,431 | 11,964 | 467 | 4% |
| Depreciation expense (a) | <u>0</u> | <u>o</u> | <u>o</u> | <u>o</u> | <u>nm</u> (b) |
| Total operating expenses | 1,014,069 | 1,014,069 | 1,052,349 | (38,280) | -4% |
| Operating Income | (999,152) | (999,152) | (1,037,831) | 38,679 | -4% (c) |
| Nonoperating income (expense): | | | | | |
| Nonoperating income | 11,293 | 11,293 | 11,292 | 1 | 0% |
| Nonoperating expense | <u>0</u> | 0 | (25,000) | 25,000 | <u>nm</u> (b) |
| Total nonoperating income (exp) | 11,293 | 11,293 | (13,708) | 25,001 | + (c) |
| Income before capital contribution | (987,860) | (987,860) | (1,051,539) | 63,679 | + (c) |
| Capital contrib - conn fees | 66,880 | 66,880 | 69,730 | (2,850) | -4% |
| Change in Net Position | (920,980) | (920,980) | (981,809) | 60,829 | + (c) |
| | (,/] | () | (,,,,,,, . | , | (-) |

(a) Currently, the Agency depreciates its assets at the end of the year. Therefore, depreciation expense is presented as \$0.00 on an interim basis.

(b) nm = not meaningful and is the result when dividing by 0.

(c) Percent change is not provided if either of the comparison periods contains a loss or negative number. If the actual performance

is improved when compared to the budget a "+" is given. If the actual performance is worse when compared to the budget, a "-" is given.



STATEMENT OF CASH FLOW

| | Q1 <u>9/30/2018</u> |
|--|------------------------|
| Cash flows from operating activities: | |
| Cash received from customers and other sources | 23,885 |
| Cash payments to suppliers for goods and services | -891,995 |
| Cash payments to employees | <u>-514,745</u> |
| Net cash provided by operating activities | -1,382,855 |
| Cash flows from capital and related financing activities | |
| Interagency Expense | 0 |
| Purchases of property, plant and equipment | -174,260 |
| Sale, Disposal of property, plant and equipment | 0 |
| Capital contributions | 71,670 |
| Proceeds from debt issuance | 1,731,500 |
| Prepayment premiums and issuance costs | 0 |
| Principal payments on long-term debt | 0 |
| Interest paid on long-term debt | <u>o</u> |
| Net cash used for capital and related financing activities | 1,628,910 |
| Cash flows from investing activities: | |
| Investment income received | 39,932 |
| Net cash provided by investing activities | 39,932 |
| Net change in cash equivalents | <u>285,987</u> |
| Cash equivalents, beginning of period | 6,719,539 |
| Cash equivalents, end of period | 7,005,526 |
| | 285,987 |



CASH AND FUND BALANCES

| | Q1 |
|--|----------------|
| BEGINNING BALANCE: | 9/30/2018 |
| Cash Balance | 6,719,539 |
| Designated Fund Balances: | |
| Capital and Replacement Fund | |
| Current Year | 3,577,766 |
| Future Year | -873,496 |
| Total C&R | 2,704,270 |
| Debt Service Fund | 576,084 |
| Liquidity Fund | 2,201,068 |
| Contingency Fund: | |
| Emergency | 500,000 |
| Operating | 738,118 |
| Total Contingency | 1,238,118 |
| Total Beginning Designated Fund Balances | 6,719,539 |
| Restricted Funds: | |
| Connection Fees | 0 |
| ACTIVITY DURING PERIOD: | |
| Designated Fund Balances: | |
| Capital and Replacement Fund | |
| Current Year | -174,260 |
| Future Year | 1,731,500 |
| Debt Service Fund | 0 |
| Liquidity Fund | -1,342,923 |
| Contingency Fund: | 1,012,020 |
| Emergency Fund | 0 |
| Operating | |
| Total | <u>0</u> 0 |
| Restricted Funds: | - |
| Connection Fees | 71,670 |
| | |
| Total Activity During the Period | <u>285,987</u> |
| | 7 005 500 |
| Cash Balance | 7,005,526 |
| Designated Fund Balances: | |
| Capital and Replacement Fund Current Year | 2 4 2 2 5 2 2 |
| | 3,403,506 |
| Future Year | 858,004 |
| Total C&R | 4,261,510 |
| Debt Service Fund | 576,084 |
| Liquidity Fund | 858,145 |
| Contingency Fund: | 500 000 |
| Emergency On crotin a | 500,000 |
| Operating | <u>738,118</u> |
| Total Reacting Funder | 1,238,118 |
| Restricted Funds: | 74 070 |
| Connection Fees | 71,670 |
| Total Ending Designated & Restricted Funds | 7,005,526 |



Discussion and Analysis

Operating Revenues

Operating revenues were slightly ahead of the budget by \$399 or 3% due to higher waste disposal fees.

| | Q1 9/30/2018 Actual | YTD Actual | YTD Budget | YTD Actual vs Budget \$ | YTD Actual vs Budget % |
|--------------------------|---------------------------|---------------|---------------|----------------------------------|---------------------------------|
| Operating revenues: | | | | | |
| Annual charges | 0 | 0 | 0 | 0 | nm (a) |
| Waste disposal fees | 6,189 | 6,189 | 5,785 | 404 | 7% |
| Rental income | 8,728 | 8,728 | 8,733 | -5 | 0% |
| Standby fees | 0 | 0 | 0 | 0 | nm (a) |
| Other operating revenue | 0 | 0 | 0 | 0 | <u>nm</u> (a) |
| Total operating revenues | 14,917 | 14,917 | 14,518 | 399 | 3% |

(a) nm = not meaningful and is the result when dividing by 0.

Operating Expenses

Operating expenses were below the budget by \$38,280 or 4% largely due to lower salaries and benefits expense and timing. The largest contributors to the variance are highlighted below.

| | Q1 | | | YTD Actual | YTD Actual |
|------------------------------|-----------|-----------|-----------|---------------|---------------|
| | 9/30/2018 | YTD | YTD | vs Budget | vs Budget |
| | Actual | Actual | Budget | \$ | % |
| Operating expenses: | | | | | |
| Salaries and benefits | 507,586 | 507,586 | 540,848 | (33,262) | -6% |
| Power | 87,935 | 87,935 | 94,869 | (6,934) | -7% |
| Sludge Removal | 80,882 | 80,882 | 81,728 | (846) | -1% |
| Chemicals | 12,315 | 12,315 | 15,035 | (2,720) | -18% |
| Materials and supplies | 44,110 | 44,110 | 47,703 | (3,593) | -8% |
| Repairs and Replacements | 87,667 | 87,667 | 53,013 | 34,654 | 65% |
| Equipment rental | 0 | 0 | 0 | 0 | nm (a) |
| Utilities expense | 2,168 | 2,168 | 6,065 | (3,897) | -64% |
| Communications expense | 7,228 | 7,228 | 11,313 | (4,085) | -36% |
| Contractual services - other | 19,028 | 19,028 | 27,055 | (8,027) | -30% |
| Contractual services - prof | 41,108 | 41,108 | 48,458 | (7,350) | -15% |
| Permits and fees | 11,563 | 11,563 | 11,166 | 397 | 4% |
| Property tax expense | 0 | 0 | 0 | 0 | nm (a) |
| Insurance expense | 100,048 | 100,048 | 103,132 | (3,084) | -3% |
| Other operating expense | 12,431 | 12,431 | 11,964 | 467 | 4% |
| Depreciation expense (a) | 0 | 0 | 0 | <u>0</u> | <u>nm</u> (a) |
| Total operating expenses | 1,014,069 | 1,014,069 | 1,052,349 | (38,280) | -4% |

(a) nm = not meaningful and is the result when dividing by 0.



An explanation of the major variances by line item is as follows.

<u>Salaries and benefits</u> expense was under the budget by \$33,262 or 6% primarily due to a vacant Plant Superintendent position during the period which resulted in lower salaries and wages and lower medical premium and pension expense.

<u>Repairs and Replacements</u> expense was over the budget by \$34,654 or 65% and was largely due to timing associated with the Lucerne Valley emergency repair work. The Agency budgeted these expenses in October and November, but approximately \$40,000 of the repair work occurred in August.

<u>Utilities</u> expense was under the budget by \$3,897 or 64% and reflects timing associated with scum removal.

<u>Communications</u> expense was under the budget by \$4,085 or 36% and reflects lower SCADA expense than budgeted.

<u>Contractual Services – Other</u> expense was under the budget by \$8,027 or 30% and is primarily due to timing associated with testing services and contracted labor.

<u>Contractual Services - Professional</u> expense was under the budget by \$7,350 or 15%. The lower expense is driven by lower general engineering expense than budgeted. The Agency incurred no engineering expenses during the first quarter.

Non-Operating Income (Expense)

Non-operating income was on budget and reflects an accounting adjustment for the Agency's LAIF investment. Non-operating expense was below the budget by \$25,000. The budgeted expense is related to the interagency costs associated with the Replenish Big Bear Project. There were no expenses billed for this project in the first quarter.

| | Q1 9/30/18 Actual | YTD Actual | YTD Budget | YTD Actual vs. Budget \$ | YTD Actual vs. Budget % |
|---|-------------------------|--------------------|----------------------|-----------------------------------|----------------------------------|
| Nonoperating income (expense): Nonoperating income | 11,293 | 11.293 | 11,292 | 1 | 0% |
| Nonoperating expense Total nonoperating income (exp) | <u>0</u> 11,293 | <u>0</u> 11,293 | (25,000) (13,708) | <u>25,000</u> 25,001 | <u>nm</u> (a) + (b) |

(a) nm = not meaningful and is the result when dividing by 0.

(b) Percent change is not provided if either of the comparison periods contains a loss or negative number. If the actual performance



Capital Contributions - Connection Fees

Income before capital contributions was ahead of the budget by \$63,679 for the period due to lower operating expenses than budgeted of \$38,280 and lower non-operating expense of \$25,000. Connection fees were mostly on target for the period.

| | Q1 9/30/2018 | YTD | YTD | YTD Actual vs Budget | YTD Actual vs Budget |
|-------------------------------------|-----------------|----------|------------|----------------------------|----------------------------|
| | Actual | Actual | Budget | \$ | % |
| Income before capital contributions | -987,860 | -987,860 | -1,051,539 | 63,679 | + (a) |
| Capital contrib - conn fees | 66,880 | 66,880 | 69,730 | -2,850 | -4% |
| Net Income, Change in net assets | -920,980 | -920,980 | -981,809 | 60,829 | + (a) |

(a) Percent change is not provided if either of the comparison periods contains a loss or negative number. If the actual perform is improved when compared to the budget a "+" is given. If the actual performance is worse when compared to the budget, a "-" is given.

Capital Expenditures (CAPEX)

CAPEX for the period was \$174,260, below the budget by \$156,174 due to the timing of CAPEX associated with the completion of the Pond 1 and 2 Rehabilitation, the New Belt Press Project, SCADA parts replacement, and a plow purchase.

Cash and Fund Balances

The Agency experienced positive cash flow of approximately \$286,000 in the first quarter of FY 2019. The positive cash flow reflects approximately \$1.7 million in proceeds from new debt, approximately \$72,000 of connection fee revenue and approximately \$40,000 of interest income offset by approximately \$1.4 million in negative cash flow from operating activities.

| | Beginning | Activity | Ending |
|-------------------------------------|-----------|---------------|----------------|
| | Balance | During Period | Balance |
| Cash Balance | 6,719,539 | | 7,005,526 |
| Designated Fund Balances: | | | |
| Capital and Replacement Fund | | | |
| Current Year | 3,577,766 | -174,260 | 3,403,506 |
| Future Year | -873,496 | 1,731,500 | 858,004 |
| Total C&R | 2,704,270 | 1,557,240 | 4,261,510 |
| Debt Service Fund | 576,084 | 0 | 576,084 |
| Liquidity Fund | 2,201,068 | -1,342,923 | 858,145 |
| Contingency Fund: | | | |
| Emergency | 500,000 | 0 | 500,000 |
| Operating | 738,118 | <u>0</u> 0 | <u>738,118</u> |
| Total | 1,238,118 | 0 | 1,238,118 |
| Restricted Funds: | | | |
| Connection Fees | 0 | 71,670 | 71,670 |
| Total Designated & Restricted Funds | 6,719,539 | 285,987 | 7,005,526 |



AGENDA ITEM: 5.G

MEETING DATE: December 5, 2018

TO: Governing Board Big Bear Area Regional Wastewater Agency

FROM: David Lawrence, P.E., General Manager

REVIEWED BY: Jennifer McCullar, Finance Manage

SUBJECT: Accept as Complete - Reconstruction of the North and South Horseshoe Ponds

BACKGROUND & DISCUSSION:

During the yearly budget process, staff presented a project to reconstruct the North and South Horseshoe Ponds, which was approved by the Governing Board. The initial budget was \$1,128,883. On May 16, 2017, the project was advertised for construction and on June 27, 2017, four (4) bids were received. At the July 26, 2017 Regular Meeting, the Governing Board awarded a contract to Bear Valley Paving, the lowest responsive and responsible bidder. At the October 24th, 2018 Regular Meeting, the Governing Board approved an additional \$44,045 for Bear Valley Paving to place additional clay at the bottom of the North Pond bringing the total budget to \$1,172,928. Bear Valley Paving successfully completed the project on November 15, 2018, under the budget by approximately \$26,000.

Please find the attached Notice of Completion.

FINANCIAL IMPACT:

No financial impact. Funds previously appropriated.

| Page 1 of 3 | | Agenda Item: 5.G | | Accept as Complete – Reconstruction of the Horseshoe Ponds |
|------------------|-----------|------------------|----------|---|
| Moved: | Second: _ | Aye: | Nay: | Abstain/Absent: |
| Approved Date: _ | | | Witness: | |
| | | | | Secretary of the Governing Board |

RECOMMENDATION:

- 1. Accept the Reconstruction of the North and South Horseshoe Ponds Project as complete; and
- 2. Authorize the General Manager to file the Notice of Completion with the County Recorder's Office.

RECORDING REQUESTED BY:

WHEN RECORDED, PLEASE MAIL TO:

Big Bear Area Regional Wastewater Agency PO Box 517 Big Bear City, CA 92314

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER or agent of the OWNER of the interest or estate state below in the property hereinafter described.
- 2. The FULL NAME of the OWNER is _____Big Bear Area Regional Wastewater Agency____
- 3. The FULL ADDRESS OF THE owner is 122 Palomino Road, Big Bear City, CA 92314
- 4. The NATURE of the INTEREST or ESTATE of the undersigned is:

Agent and owner that constructed the improvements

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES

ADDRESSES

6. The full name and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

- 7. A work of improvement on the property hereinafter described was <u>completed on November 15, 2018</u>
- 8. The work of improvement completed is described as follows: <u>Reconstruction of the North and South Horseshoe</u> <u>Ponds</u>
- 9. The NAME OF THE ORIGINAL CONTRACTORS, if any, for such work of improvement is <u>Bear Valley</u> <u>Paving</u>
- 10. The street address of said property is _____122 Palomino Road, Big Bear City, CA 92314__
- 11. The property on which said work of improvement was completed is in the County of San Bernardino, State of California.

Date: ______ Signature of Owner or agent of owner

Verification for INDIVIDUAL owner ______, I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the owner of the aforesaid interest or estate in the property described in the above notice that I have read said notice, that I know and understand the contents thereof, and that the facts stated there in are true and correct.

Date and Place

(Signature of owner named in paragraph 2)

Verification for NON-INDIVIDUAL owner I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the ________of the aforesaid interest or estate in the property described in the above notice that I have read said notice, that I know and understand the contents thereof, and that the facts stated there in are true and correct.

Date and Place



AGENDA ITEM: 5.H

| MEETING DATE: | December 5, 2018 |
|----------------------|---|
| TO: | Governing Board of the Big Bear Area Regional Wastewater Agency |
| FROM: | David Lawrence, P.E., General Manager |
| PREPARED BY: | Sonja Kawa, HR Coordinator/Accounting Technician |
| REVIEWED BY: | Jennifer McCullar, Finance Manager |
| SUBJECT: | Personnel Policies & Procedures Manual Revisions |

BACKGROUND:

The Governing Board adopted resolutions on October 24, 2018 to amend the Agency's contract with CalPERS: 1) changing the level of 1959 Survivor Benefits for employees, and 2) modifying medical benefits in retirement (OPEB) for future hires. The attached revisions to the Big Bear Area Regional Wastewater Agency Personnel Policies and Procedures Manual incorporate these changes.

FINANCIAL IMPACT:

There is no financial impact for these administrative changes to the manual. The financial impact of the benefit changes have been previously presented to the Board.

RECOMMENDATION:

Approve the Personnel Policies and Procedures Manual revision of Sections 7.01 and 7.02

| Page 1 of 4 | | Agenda Item 5.H | | Personnel Polices & Procedures Manual Revisions |
|----------------|---------|-----------------|------|---|
| Moved: | Second: | Aye: | Nay: | Abstain/Absent: |
| Approved Date: | | Witness: | | Secretary of the Governing Board |

| Military Service Credit | Yes | Yes |
|---------------------------|------------------|------------------|
| Prior Service Credit | Yes | Yes |
| Death Benefits: | | |
| Pre-Retirement | | |
| Optional Settlement 2W | Yes | Yes |
| 1959 Survivor Benefit | Level <u>4</u> 3 | Level <u>4</u> 3 |
| Post Retirement | | |
| Lump Sum | Yes | Yes |
| Survivor Allowance (PRSA) | Yes | Yes |
| Pensionable Compensation: | | |
| Base Pay | Yes | Yes |
| Special Compensation | | |
| Uniform Allowance | Yes | No |
| Longevity Pay | Yes | Yes |
| Holiday Pay | Yes | Yes |
| Solids-Hauling Pay | Yes | Yes |

Employees who are enrolled in the California Public Employees' Retirement System (CalPERS) and are placed on approved leave of absence with Agency pay shall continue to accrue length of service credit for retirement purposes for the duration of the paid leave of absence.

Employees on approved leave of absence without Agency pay shall not accrue length of service credit for retirement purpose for the duration of the leave of absence unless otherwise required by the Public Employees Retirement System (PERS).

7.02 Health Benefit Plan

All Regular employees and their qualified dependents shall be eligible to participate in the health, dental, and vision plans offered by the Agency. The Agency will pay, in full, all premiums for employees and dependents for designated plans. Effective January 1, 2011, in the case of health premiums, the Agency will pay premiums in an amount equal to the highest cost HMO Family Plan provided for employees and dependents for designated plans.

- 1. Employees shall be required to complete all benefit selections within thirty (30) days from their in-service date.
- 2. Employees are required to participate in the Agency's medical insurance program or show proof of coverage by a comparable insurance program. Employees who fail to provide proof of medical coverage shall be required to enroll in a health plan provided by the Agency.
- 3. Any portion of benefit premiums not covered by application of Agency paid premiums shall be automatically deducted from the employee's paycheck.
- 4. The Agency shall continue employer contributions to the employee benefit plan for those Regular employees placed on leave of absence with Agency pay, including sick leave and vacation, for the duration of the paid leave of absence. Employee contributions to such programs shall be deducted from wage payments made to the employee during the paid leave of absence. Employees of the Agency placed on approved leave of absence without Agency pay may continue to participate in the Agency's benefit programs for the duration of the leave of absence at their own expense. Agency contributions to the benefit plan shall cease on the effective date of the leave of absence without Agency pay. Employees placed on approved leave of absence without Agency pay who want to continue participation in the benefit programs must advise Human Resources in writing of their intention to do so and shall submit a check for the cost of the applicable coverage to the accounting department no later than the 10th day of the month preceding the month for which coverage is effective.
- 5. Employees and dependents covered by the Agency's health plan may have the right to choose and pay for continuation coverage if they lose group health coverage for certain reasons. Qualifying events may include termination of employment, reduction in hours or leave of absence, divorce or legal separation of an employee, or a dependent child who no longer meets eligibility requirements. Questions concerning COBRA qualifying events and eligibility requirements should be directed to Human Resources.
- <u>6.</u> Employees have health plan enrollment options available for medical benefits in retirement (OPEB) through CalPERS when retiring from the Agency. Those options are based on eligibility criteria which include years of service with the Agency, separation date, retirement date, and age. If the employee enrolls in a CalPers health plan upon CalPERS retirement from the Agency, the Agency will pay premiums for the retiree, retiree's spouse, and eligible dependents up to a maximum allowance as shown in the table below.

| Retiree Group | <u>Allowance</u> as of January 1, 2019 | | | |
|--|---|--|--|--|
| Retired prior to January 1, 2011 and 5 years of CalPERS service credit | An amount up to the full cost of the premium for any HMO or PPO plan offered by CalPERS for the retiree, his or her Spouse, and eligible dependents. | | | |
| Hired before January 1, 2019 and retired on or after January 1, 2011 and 5 years of CalPERS service credit | An amount up to the highest HMO health plan rate published by CalPERS on January <u>1 of each year for the Los Angeles Area Region for the retiree plus two or more</u> <u>dependents ("HMO Family Plan").</u> | | | |
| | An amount up to the result of the "applicable percentage" of 90% of the highest HMO health plan rate published by CalPERS on January 1 of each year for the Los Angeles Area Region for the HMO Family Plan. The "applicable percentage" shall be based on the retiree's years of service with the Agency as determined below: Years of Service with the Agency Percentage of Benefit | | | |
| <u>Hired on or after</u> <u>January 1, 2019 and</u> <u>5 years of CalPERS</u> <u>service credit</u> | <u>Less than 5</u> <u>5 - 9</u> <u>10 - 14</u> | <u>PEMHCA Minimum</u> <u>25%</u> <u>50%</u> | | |
| | <u>15 – 19</u> 20 or more | <u>75%</u> 100% | | |
| | <u>Illustration</u> : An individual hired on or after years of service with the Agency. The higher first year of retirement. The retiree's allowar (90% x 1,000) = \$450). | January 1, 2019 retires after accruing 12 est HMO Family Plan is \$1,000 during her | | |

amount equal to the highest cost HMO Family Plan provided for employees and dependents for designated plans. The retiree is responsible for any remaining premiums. When considering retirement, the employee should contact CalPERS to determine the best way to maintain health coverage. (12/05/2018)

7.03 Life Insurance

The Agency shall pay the premium for a \$50,000 minimum term life insurance policy for each Regular employee. The Governing Board will determine the benefit amount of the policy.



AGENDA ITEM: 10.A

MEETING DATE: December 5, 2018

TO: Governing Board of the Big Bear Area Regional Wastewater Agency

FROM: David Lawrence, P.E., General Manager

REVIEWED BY: Jennifer McCullar, Finance Manage

SUBJECT: Transfer \$76,000 from the Belt Press Project to the Solids Separation Building Improvements

BACKGROUND:

At the March 7, 2018 Special Meeting, the Governing Board authorized the General Manager to enter into contracts for the acquisition and installation of a BDP Industries Belt Press and Sludge Conveyor System for a total project budget of \$1,256,648.

At the July 25, 2018 Regular Meeting, the Governing Board authorized an increase of \$503,756 to the project budget due to the relocation of the belt press to the Solids Separation Building (SSB) and purchase of a hopper. The total revised project budget was approved for \$1,760,404.

DISCUSSION:

Several modifications to the SSB will be required in order to complete the project. The modifications include repair or improvement to garage doors, electric heater, indoor high-bay LED and emergency lighting, outdoor LED wall pack and perimeter lighting, lighted exit signs, and washable indoor siding and floor coating. These modifications require a portion of the appropriated budget to be allocated to building improvements rather than the belt press and related equipment.

FINANCIAL IMPACT:

There is no financial impact. The appropriated budget included \$114,244 for contingency. The Agency will transfer \$76,000 from this contingency to the SSB improvements.

| Page 1 of 2 | | Agenda Item 10. | A | Transfer \$76,000 from the Belt Press Project to the Solids Separation Building Improvements |
|------------------|---------|-----------------|------------|--|
| Moved: | Second: | Aye: | Nay: | Abstain/Absent: |
| Approved Date: _ | | | _ Witness: | |
| | | | | Secretary of the Governing Board |

RECOMMENDATION:

Approve

e.



AGENDA ITEM: 10.B

| MEETING DATE: | December 5, 2018 |
|---------------------|---|
| TO: | Governing Board of the Big Bear Area Regional Wastewater Agency |
| FROM: | David Lawrence, P.E. General Manager |
| PREPARED BY: | Kim Booth, Administrative Assistant |
| REVIEWED BY: | Bridgette Burton, Management Analyst |
| SUBJECT: | Schedule Budget Workshop |

BACKGROUND:

The Agency needs to schedule the Budget Workshop. The Budget Workshop may be scheduled for February 27th, the date for the regular meeting of the Board in February. The Budget Workshop is normally scheduled for 4 hours. A timeframe of 10:00 A.M. to 2:00 P.M is common.

FINANCIAL IMPACT:

No financial impact.

RECOMMENDATION:

Discuss and schedule Budget Workshop.

| Page 1 of 1 | e 1 of 1 Agenda Item 10.B | | 1 Agenda Item 10.B | | Schedule Budget Workshop |
|----------------|---------------------------|----------|----------------------------------|--|--------------------------|
| Moved: | _ Second: Aye | : Nay: | Abstain/Absent: | | |
| Approved Date: | | Witness: | Secretary of the Governing Board | | |



AGENDA ITEM: 10.C

MEETING DATE: December 5, 2018

TO: Governing Board of the Big Bear Area Regional Wastewater Agency

FROM: David Lawrence, P.E., General Manager

PREPARED BY: Bridgette Burton, Management Analyst

SUBJECT: Appoint Governing Board Secretary Pro Tem

BACKGROUND:

With the recent appointment expiration of Governing Board Member Elizabeth Harris, Ed.D, the Secretary position is vacant. It is necessary to appoint a Governing Board Member to serve in that position until the regular appointment process in February 2019.

FINANCIAL IMPACT:

There is no financial impact.

RECOMMENDATION:

Appoint a Secretary Pro Tem

| Page 1 of 1 | | Agenda Item 10.C | | Appoint Governing Board Secretary Pro Tem |
|----------------|---------|------------------|------|---|
| Moved: | Second: | _ Aye: | Nay: | Abstain/Absent: |
| Approved Date: | | Witness: _ | S | Secretary of the Governing Board |